Accident Report

| This form is | to be completed by | th | | mployee(s) as soon a Print or Type. | as] | possible after | r an acciden | t occurs. | |
|--|---|----------|------------------------------------|--|-------|----------------|-------------------|-------------|--|
| District Name | | | | School | 1 N | ame | | | |
| Principal's Nar | | | | | | | | | |
| Date of Accide | nt: T | ir | me: D AM D PM Supervising Employee | | | | | | |
| Claimant's Name | e | | | | | | | | |
| | Las | Vame | Firs | First Name | | Middle Initial | | | |
| Claimant's Addr | ess | <i>v</i> | | | State | | ZIP Code | | |
| Claimant's SS # Home Phone Number () | | | | | | | | | |
| Claimant's Age | Date of Bir | th | | Sex | | Grade | | | |
| Parent's Name (i | if student) | | | Work Phone N | um | ber () | | | |
| Nature of Injury | | | Place o | of Accident | | | Body Part Injured | | |
| ☐ Scratch | ☐ Concussion | | □ Classroom | ☐ Gymnasium | | ☐ Ankle | □ Foot | □ Leg | |
| ☐ Fracture | ☐ Head Injury | | ☐ Hallway | ☐ Parking Lot | | ☐ Arm | ☐ Face | □ Nose | |
| ☐ Bruise | ☐ Sprain/Strain | | □ Bathroom | ☐ Sidewalk | | □ Back | ☐ Finger | ☐ Teeth | |
| □ Burn | ☐ Cut/Puncture | | ☐ Cafeteria | ☐ Stairs | | □ Neck | ☐ Hand | □ Wrist | |
| ☐ Dislocation | □ Bite | | ☐ Playground | ☐ Athletic Field | | □ Eye | ☐ Knee | ☐ Shoulder | |
| ☐ Other | | | □ Other | | | □ Other | | | |
| Describe accid | ent and injury in a | lei | tail: (Attach ad | lditional descriptio | n c | as necessary | ·.) | | |
| Were efforts m | ade to contact the p | oa | rent/guardian a | bout the accident? | | Yes □ No | | | |
| Was first aid ac | dministered? 🏻 Ye | S | □ No B | y whom? | | | | | |
| Was the studen | t □ Sent home □ | Se | nt to physician | ☐ Sent to hospita | 1 | | | | |
| | red by Student Accone number | | | • | es, | please list C | ompany Na | me, | |
| | ospital treatment v al bills, if available | | s required, ple | ase complete the f | oll | owing infor | mation. (At | tach a | |
| Name and addr | ess of doctor or ho | sp | oital | | | | | | |
| | ne, Address & Pho | | | | | | | | |
| | | | | | | | | _ | |
| Signature/Name of Person Completing the Report | | | | | | | Date | | |